

The Arc High Street Clowne S43 4JY

To: Chair & Members of the Executive

Wednesday 27th July 2022

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Dear Councillor

EXECUTIVE

You are hereby summoned to attend a meeting of the Executive of the Bolsover District Council to be held in the Council Chamber, The Arc, Clowne on Monday, 8th August, 2022 at 10:00 hours.

<u>Register of Members' Interests</u> - Members are reminded that a Member must within 28 days of becoming aware of any changes to their Disclosable Pecuniary Interests provide written notification to the Authority's Monitoring Officer.

You will find the contents of the agenda itemised on page 2.

Yours faithfully

Solicitor to the Council & Monitoring Officer

5. S. Fieldens

We speak your language
Polish Mówimy Twoim językiem
Slovak Rozprávame Vaším jazykom

Chinese 我们会说你的语言

If you require this agenda in **large print** or another format please call us on 01246 217753

If you require an adjustment to enable you to participate in or access the meeting please contact the Governance Team at least 72 hours before the meeting starts.



EXECUTIVE

AGENDA

Monday, 8th August, 2022 at 10:00 hours taking place in the Council Chamber, The Arc, Clowne

| Item No. | | Page |
|----------|---|-----------|
| 1. | Apologies For Absence | No.(s) |
| 2. | Urgent Items of Business | |
| | To note any urgent items of business which the Chairman has consented to being considered under the provisions of Section 100(B) 4(b) of the Local Government Act 1972. | |
| 3. | Declarations of Interest | |
| | Members should declare the existence and nature of any Disclosable Pecuniary Interest and Non Statutory Interest as defined by the Members' Code of Conduct in respect of: | |
| | a) any business on the agendab) any urgent additional items to be consideredc) any matters arising out of those itemsand if appropriate, withdraw from the meeting at the relevant time. | |
| 4. | Minutes | |
| | To consider the minutes of the last meeting held on 11th July 2022 | To Follov |
| | MATTERS REFERRED FROM SCRUTINY | |
| 5. | Review of Voluntary & Community Sector Grant Allocations | 3 - 49 |
| | BUDGET & POLICY FRAMEWORK ITEMS | |
| 6. | Corporate Debt - 2021/22 | 50 - 56 |
| | KEY DECISIONS | |
| 7. | Review of Fly Tipping Enforcement and Environmental Fixed Penalty Notice Fees | 57 - 66 |
| 8. | Derbyshire Homelessness and Rough Sleeping Strategy 2022-2027 | 67 - 98 |